## **DUE NO LATER THAN FEBRUARY 1, 2025**

## GRAND CHAPTER OF MASSACHUSETTS AD BOOK GENERAL AD FORM - 2025

| Name  |  |   |
|---|--|---|
| Address   |  |   |
| Contact Name  |  |   |
| Phone No  | one No Email   |   |
| Full Page Ad -  | \$100 _  | Gold Booster-no ad (61-90 chars) - \$15   |
| Half Page Ad - \$75   |  | Silver Booster-no ad (46-60 chars) -\$10  |
| Quarter Page Ad - \$50  |  | Bronze Booster-no ad (0-45 chars)-\$5   |
| Note: There will be an addit  | ional \$25 charge if we cr   | eate your ad for you.   |
| APPROXIMATE AD SIZE   |  |   |
| Full Page Ad  | Half Page Ad   | Quarter Page Ad   |
| (approx. 5"w x 7"h)   | (approx. 5"w x 3   | $\frac{1}{2}$ "h) (Horizontal – approx. 1 $\frac{1}{2}$ "h x 5"w)   |
| A h t ' t   |  | (Vertical – approx. 3 ½"h x 2 ½"w) Characters, including spaces and punctuation marks   |
| A booster is a name or p  | mase of no more than se  | renaracters, including spaces and punctuation marks   |
| DIGITAL FORMAT. MAKE SUR<br>HARD COPY ADS WILL BE ACC<br>COPY OF THE PICTURE (CAN E<br>PICTURES SHOULD BE TAKEN | E TO INCLUDE AD SIZE IN E<br>EPTED ONLY IF DIGITAL FO<br>SE RETURNED) WOULD BE F<br>WITH A CAMERA, NOT A F | COPY, LOGO, ETC. EMAIL AD, IN BOTH WORD AND PDF MAIL. PLEASE SEND TO: OESADBOOKMA@GMAIL.COM.  RMAT IS NOT AVAILABLE. IF USING A PICTURE, SENDING A HELPFUL FOR A CLEAR IMAGE IN THE AD. FOR CLARITY, PHONE OR IPAD. NEW ADS MUST BE SUBMITTED FOR THE KING CHANGES TO ADS FROM A PREVIOUS YEAR. |
|   | to: GRAND CHAPTER O  | F MASS OES - Put in Memo Area: AD BOOK  |
|   | DEADLINE: FE   | BRUARY 1, 2025  |
| MAIL TO: <i>Diana Spurrell, 1</i><br>QUESTIONS: AD BOOK EMAII   | •  | com   |
|   | То   | tal amount included with this form:   |
| Committee use only: Date Rece   | ived:  | Check number:   |